



November 1, 2022

Dear Courts of the Grand Court of California,

Listed below is the information regarding the Grand Court Session Book for our 124<sup>th</sup> Annual Session of Grand Court, to be held February 15<sup>th</sup>, 2023, to February 18<sup>th</sup>, 2023. The name of the session is “Faith Manages” session.

Also, you may submit your page electronically – please send a Word, Publisher, PDF.

### **Guidelines**

**Full Pages:** usually include the names of your Royal Matron and Patron, Past Supreme or Grand Royal Matrons or Patrons and current Grand Officers from your Court or Association. Also, Court tradition may include your Line Officers and/or Secretary or Treasurer. If pictures are included, this will cut down on the space available for listing of officers.

**Half Pages:** usually consist of a greeting, Royal Matron, Royal Patron, Past Supreme or Grand Royal Matrons or Patrons and current Grand Officers from your Court. You may include 2 pictures plus 3 names.

**Well Wishers Page:** For \$1 per name, you may add your name to a list of well wishers, which will be included in alphabetical Court order. This may be submitted in addition to or in place of the regular page. NO Titles will be included. This is open to all members, whether an officer or not. Please let your members know about this.

**Association Pages:** To include picture(s) of your Grand Officer(s), Officers of Northern, Southern. Please feel free to send me snips of your artwork of any emblems.

**Pictures:** Please send a 5” x 7” Black and White picture (does NOT have to be a new one). If we have a picture that you would like to use this year, then it is not necessary to submit a new picture. If you would like to use a new picture, a copy on disk would be appreciated. You will get your disk back, if you put your name on it.

**Editing:** If you submit more than will fit on a page, it may have to be edited. To eliminate errors, please TYPE or PRINT your information. Layout assistance is offered

**DEADLINE:** All information and Payment **MUST** be received in writing by **January 15, 2023**. Information received later will not be included and will be returned as such. **This book will go to the printers on February 1<sup>st</sup>, so all information, must be received by the DEADLINE DATE.**

**50 Year Members:** PLEASE!! If you have 50 Year members, in your Court, please include their name. Also, if they are NEW 50 year members in 2022-2023, please note that information as well.

**Checks:** Make payable to: **Grand Court, Order of the Amaranth.**

Please mail with your layout to me, at 431 North "F" Street, Lompoc CA 93436-5313

You may email me what you would like, and I can make a mark up copy for you to approve.

Thank you, in advance, for your cooperation and participation in making this "Faith Manages Session" a Grand Session to remember!!

Fraternally,

A handwritten signature in cursive script that reads "Judy L. Harrison". The signature is written in black ink and is underlined.

H.L. Judy L. Harrison, Chairman

**2022 ~ 2023 Grand Session Souvenir Program Ad Sheet**

Association / Court: Name : \_\_\_\_\_ Date: \_\_\_\_\_

Please fill in **ONLY** those area's you wish to include on you page.

**GREETING:**

**Officer's (Only fill in for offices filled)**

**Northern Association**

President \_\_\_\_\_  
 1<sup>st</sup> Vice-President \_\_\_\_\_  
 2<sup>nd</sup> Vice President \_\_\_\_\_  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_  
 Prelate \_\_\_\_\_

**Southern Association**

President \_\_\_\_\_  
 1<sup>st</sup> Vice-President \_\_\_\_\_  
 2<sup>nd</sup> Vice President \_\_\_\_\_  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_  
 Prelate \_\_\_\_\_

**Courts**

Royal Matron \_\_\_\_\_  
 Royal Patron \_\_\_\_\_  
 Associate Matron \_\_\_\_\_  
 Associate Patron \_\_\_\_\_  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_  
 Conductress \_\_\_\_\_  
 Associate Conductress \_\_\_\_\_

**In Memoriam:**

\_\_\_\_\_

Picture 1: \_\_\_\_\_

Picture 2: \_\_\_\_\_

Picture 3: \_\_\_\_\_

Picture 4: \_\_\_\_\_

Description	Cost for EACH	Quantity	Extended Cost
<b>Full Page</b>	<b>\$70.00</b>		
<b>Half Page</b>	<b>\$40.00</b>		
<b>Well Wisher</b>	<b>\$1.00 Per Name</b>		
<b>Bio Ad</b>	<b>\$70.00</b>		
<b>Picture</b>	<b>\$10.00 Per</b>		
		<b>Total</b>	<b>\$</b>

**Make Check Payable to: GRAND COURT, ORDER of the AMARANTH**  
**Mail to: Judy Harrison, Souvenir Program Book,**  
**431North "F" Street, Lompoc, CA 93436-5313 Email: harrisonlpc@comcast.net**

**Any other Message please write on back of form.**